## **AQSG Membership Application**1610 L Street, Lincoln, NE 68508

YES! I want to help support AQSG's continuing success for the 2023 membership year. [Those joining at the \$150 level and above will receive two copies of *Uncoverings 2023*.]

| <b>Contact &amp; Directory Information</b>  |   | <u>Pursuits</u> |             |   |  |
|---|---|-----------------|-------------|---|--|
| Na  | me:   |                 |             | Appraiser   |  |
|   |   |                 |             | Author<br>Collector   |  |
| Address:  |   |                 |             | Dealer  |  |
| City:   |   |                 |             | Designer  |  |
| State:  |   |                 |             | Educator  |  |
| ZipCode:  |   |                 |             | Folklorist<br>Historian   |  |
| Country:  |   |                 |             | Industry  |  |
| Phone:  |   |                 |             | Museum  |  |
| Cell:   |   |                 |             | Quilt Maker Quilt Restoration/Conservation                      |  |
|   |   |                 |             | Research  |  |
| E-mail:   |   |                 |             | Women's Studies   |  |
| Website:  |   |                 |             |   |  |
|   |   |                 |             |   |  |
|   |   |                 |             | <b>Volunteer Options</b>  |  |
|   | Membership Levels   |                 |             | Area Representative   |  |
|   | \$75 Friend   |                 |             | Board Member  |  |
| _   | \$40 Student/Academic (full-time, include a copy of academic ID)                  |                 |             | Endowment Grant Review Committee Fundraising                    |  |
|   | \$150 Associate<br>\$150 Regional Study Group/Guild/Organization                  |                 |             | Membership Recruitment and Retention                            |  |
| _   | 3130 Regional Study Group/Guild/Organization                                      |                 |             | Mentor for Research Papers                                      |  |
|   |   |                 |             | Paper Review Committee  |  |
| Please indicate below if you prefer a hard copy sent to you by Mail. E-mail is the official method. |   |                 |             | Public Relations and Marketing Committee  Quilt Study Committee |  |
|   | I've added \$20 to receive <i>Blanket Statements</i> by Mail                      |                 |             | Research Grant Review Committee                                 |  |
|   | I've added \$10 to receive my Directory by Mail                                   |                 |             | Seminar Fellowship Review Committee                             |  |
|   |   |                 |             | Study Center Leadership and/or Presentation                     |  |
|   | Additional Support  |                 | ш           | Virtual Program Planning and/or Production                      |  |
| ☐ I have added \$36.50 to my dues to contribute to Dime A Day!                                      |   |                 |             |   |  |
|   | ☐ I would like to make a donation in the amount of \$to the fund indicated below. |                 | Your Skills |   |  |
|   | ☐ Unrestricted  |                 |             | Accounting  |  |
|   | ☐ Endowment Fund  |                 |             | Budget Development  |  |
|   | ☐ Lucy Hilty Research Fund ☐ Publications Fund                                    |                 |             | Computer Applications   |  |
|   | ☐ Cuesta Benberry Keynote Fund  |                 |             | Computer Troubleshooting Copy Writing                           |  |
|   | ☐ Seminar Fellowship Fund   |                 |             | Donor Development   |  |
|   |   |                 |             | Events Planning and Implementation                              |  |
|   |   | $\neg$          |             | Financial Planning  |  |
|   | Membership Dues: \$<br>Canada: \$23 Additional Postage: \$                        |                 |             | Fundraising Skills  |  |
|   | All Other Foreign Countries: \$31 Additional Postage: \$                          | •               |             | Grant Writing Investment  |  |
|   | \$10 Hardcopy of the Directory by Mail: \$  |                 |             | Manuscript Editing  |  |
|   | \$20 Hardcopy of 5 Issues of Blanket Statements: \$                               |                 |             | Marketing   |  |
|   | Donation: \$<br>TOTAL: \$   | -               |             | Member Recruitment and Retention                                |  |
|   |   | •               |             | Print Media   |  |
|   | Check #, payable to AQSG, is enclosed.  |                 |             | Public Relations Publications                                   |  |
|   | ☐ VISA ☐ MasterCard ☐ Discover  |                 |             | Social Media  |  |
| Ca  | Card No   |                 |             | Strategic and Operational Planning                              |  |
| Exp. Date: 3-Digit CVV Code:  |   |                 |             | Web Design and Management                                       |  |
|   | Name (as it appears on card):   |                 |             |   |  |

Signature:\_\_\_\_

Thank you for your continued support of AQSG!!